

## Winters Youth Day Application/Day Contract for Booth Space April 27, 2024

Contact Name: \_\_\_\_\_  
First Last

Organization Name: \_\_\_\_\_

Mailing address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone:( \_\_\_\_\_ ) Cell:( \_\_\_\_\_ )

Email: \_\_\_\_\_

Website: \_\_\_\_\_

Type of food, merchandise or information that will be in your booth: \_\_\_\_\_

Are you a:  Trailer  Standard Booth\*  Food Truck ?

\*Standard booth space is 10’x10’. Tents, Equipment and supplies are vendor’s responsibility.

check one

	Non-food booth	Items for sale	\$65.00	\$
	Food truck	Food for Sale	100.00	\$
	Food Booth	Food and Items for Sale	\$90.00	\$
	Information booth	No sale items	\$30.00	\$
	Winters Schools Booth	Food or Items for sale	\$40.00	\$

**If you would like 2 booth spaces, check the box and pay a double fee.**

**Water hookups are not available**

**Electrical is not available. Generators are allowed.**

NOTE: NO POPPERS, SILLY STRING, CONFETTI EGGS, WEAPONS, OR ANYTHING RESEMBLING THE ABOVE MENTIONED FOR SALE OR DISPLAY.

Winters Youth Day has the sole concession of alcohol on Youth Day.

Booth(s) paid in full will receive first priority in placement according to date of receipt

**BOOTH FEES ARE NON-REFUNDABLE UNLESS WE REJECT YOUR APPLICATION**

Rejection is usually due to too many of the same items being sold (i.e. five booths selling hot dogs).

I hereby apply for booth space in the 86th annual WINTERS YOUTH DAY on Saturday, April 27, 2024. I have read the rules (page 3) governing YOUTH DAY and agree to abide by these and all event rules. I understand that there are no refunds, rain checks or extended show dates due to inclement weather.

Applicant Signature: \_\_\_\_\_ Date \_\_\_\_\_

### Payment information - Check or Venmo



@wintersyouthday OR Make check payable to Winters Youth Day and mail to Winters Youth Day, PO Box 652 Winters, CA 95694

**Important information please read!**

Vendor parking. **Absolutely no vehicles** will be permitted in the park area after 8:15 AM (on Fourth, Main and Haven streets THIS IS A TICKET & TOW AREA)

● **ALL FOOD VENDORS ARE RESPONSIBLE FOR ALL HEALTH DEPARTMENT PERMITTING & REQUIREMENTS**

Contact Yolo County Environmental Health Dept. [www.yolocounty.org](http://www.yolocounty.org) or call (530) 666-8646

Allow 20 working days for processing.

*We must have a copy of the health department permits !*

- **Space is limited first-come first-served, which means the first booth application received for the type of booth. You can send your application and deposit in FIRST to save your spot and send your other documents later.**
- Any vendor with items for sale must provide proof of insurance listing Winters Youth Day as an additional insured and we need both Certificate and Endorsement pages. Address for the event is 411 Abbey St, Winters, CA 95694
- All booths must be set up and ready to go by 10 AM the park opens at 7 AM you are responsible for the setup, removal and cleanup of your booth space. The main crowd will arrive after the parade (approx 11am)
- Booth space is 10 x 10 you need to supply your own tables, chairs and shade. If you need a bigger space because you are bringing your trailer please e-mail us your dimensions.
- Please no driving on the grass and bring your own trash bags and container
- The park closes at 4:30 PM all spaces should be clean no later than 6 PM

ONE WEEK PRIOR TO THE EVENT, YOU WILL BE EMAILED A CONFIRMATION PACKET INCLUDING; PARKING INFO, BOOTH LOCATION, & HELPFUL HINTS. BE CERTAIN YOUR EMAIL IS CORRECT!

**Application must be COMPLETELY filled out and required documentation attached or received BY April 5, 2024 (see checklist below) to be considered for entry!!**

Email: [vendorswyd@gmail.com](mailto:vendorswyd@gmail.com) Website: [www.WintersYouthDay.com](http://www.WintersYouthDay.com)

Phone: (530) 505-1229

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- Application Form (signed)
- Booth Fee(s)
- Liability Insurance Policy (if items for sale)
- Health Department Permit(s) (if needed)

## Official Rules for Winters Youth Day

1. The 86th Annual WINTERS YOUTH DAY will be presented by WINTERS YOUTH DAY Committee on Saturday, April 27, 2024
2. The Committee agrees to provide a 10' x 10' booth to the vendor. It is the sole obligation of the Committee to furnish an outdoor booth space. There are no refunds, rain checks or extended show dates due to inclement weather. The Committee is not obligated to provide other services of any nature.
3. Vendor: agrees to occupy booth space as assigned, and to be open and staffed during all regular festival hours And to be completely set-up by 9am and vehicles removed from the area by 8:15am. Absolutely NO VEHICLES will be permitted around the park area after 8:15am day of the event. Booth and all equipment must be removed no later than 6:30pm the DAY of the event.
4. Only items that have been pre-approved by the Committee will be allowed to be sold at the booths. Nonprofit Organizations will be allowed to display a donation box at their booth. No overt solicitations please. Organization memberships may be sold at your booth along with tickets to your events. Please list these items on application for approval.
5. Vendor shall be liable for delivery, handling erection or removal of his/her own displays and equipment. All displays, equipment, merchandise and supplies must be contained within the assigned booth space. Only whisper quiet generators are allowed and must be indicated on your application. The grounds must be cleaned and returned to it's original state in and around your booth.
6. Insurance must be supplied by any vendor with items for sale stating WINTERS YOUTH DAY listed as Additional Insured and obtained at the Vendor's own expense. The Committee assumes no risk and, by acceptance of this agreement, the Vendor expressly releases the Committee and all of its representatives of and from any and all liability for any damage, injury or loss to any person or goods which may arise from the rental and occupation of said booth space by Vendor, and agrees to hold and save the Committee and its representatives harmless of any loss or damage by reason thereof.
7. The Committee will not be liable for refunds or any other liabilities whatsoever for the failure to fulfill this contract due to acts of God, public enemy, strikes, statutes, ordinances or any legal authority, or any other cause beyond the Committee's control.
8. All pertinent Fire Codes, laws, ordinances and regulations pertaining to health, fire prevention and public safety shall be strictly obeyed. Nothing shall be nailed, stapled, taped or otherwise fixed to any community or private property.
9. Vendor will be required to have any and all permits that are needed to operate his/her operation.
10. Health Permits: Vendor is solely responsible for meeting all Health Department Requirements and obtaining all permits. Packaged Food Vendors are also required to obtain a Health dept. permit. Call the Yolo County Environmental Health Department (530)666-8646 and provide copies of these permits along with application. [www.yolocounty.org](http://www.yolocounty.org)
11. Payment Terms: Applicants must submit a check, money order, or venmo reflecting the appropriate booth fees including the application/contract, required documentation and permits for booth space. Applications received without payment will not be considered. Checks will be deposited upon receipt. Rejected applicants will receive a 100% refund of booth fees with notice of rejection.
12. Cancellation Policy: Booth Fees are non-refundable, absolutely no refunds will be given. This is a RAIN or SHINE event and there will be no exceptions.
13. Vendor agrees: to obtain written permission from the Committee prior to using the YOUTH DAY logo, or any photos/art from the Committee website in connection with the business.
14. Vendor and staff agree: to allow the Committee to use their photos and application materials for promotional purposes.
15. This Contract: constitutes the entire contract between parties and no waivers, modifications or amendments shall be valid unless written upon or attached hereto and shall be approved in writing by the Committee 2024.