



Winters Youth Day Application/Day Contract for Booth Space April 25th, 2020

NOTE:

NO POPPERS, SILLY STRING, CONFETTI EGGS, WEAPONS, OR ANYTHING RESEMBLING THE ABOVE MENTIONED FOR SALE OR DISPLAY.

The Youth Day Committee has the sole concession of alcohol on Youth Day.

Please print clearly as this is our only form of contact with you

Contact Name: _____
First Last

Organization Name: _____

Mailing address: _____

City: _____ State: _____ Zip: _____

Phone:(_____) Cell:(_____)

Email: _____

Type of Food OR Merchandise OR Information: _____

Standard booth space is 10'x10'. Tents, Equipment and supplies are vendor's responsibility.

FOOD Booth Food Truck CRAFT Info OTHER _____

Basic Entry	Food Booth or Food Truck	\$100.00	\$
Non-Profit Organization	Food Booth	\$50.00	\$
Non-Profit Organization	Non-Food Booth	\$50.00	\$
Winters Schools	Food Booth or Food Truck	\$50.00	\$
Winters Schools	Non-food Booth	\$50.00	\$
Informational Booth	No samples or food	\$50.00	\$
Electricity	None provided. Generators are allowed	0000	\$.*****
WATER HOOK-UPS ARE NOT AVAILABLE			
I am enclosing the Total Amount Due for the Booth Fee listed above			\$
			\$

Booth(s) paid in full will receive first priority in placement according to date of receipt

BOOTH FEES ARE NON-REFUNDABLE UNLESS WE REJECT YOUR APPLICATION

Rejection is usually due to too many of the same items being sold (i.e. five booths selling hot dogs).

I hereby apply for booth space in the 84th annual WINTERS YOUTH DAY on Saturday, April 25th, 2020. I have read the rules governing YOUTH DAY and agree to abide by these and all event rules. I understand that there are no refunds, rain checks or extended show dates due to inclement weather.

Applicant Signature: _____ Date _____

Application Checklist:

Application Form (signed)

Booth Fee(s)

Insurance COI, endorsement, declaration

City business License

Health Department Permit

[ANY FOOD or SAMPLES]

Important information please read!

Vendor parking. **Absolutely no vehicles** will be permitted in the park area after 8:15 AM (on Fourth, Main and Haven streets THIS IS A TICKET & TOW AREA) there will be reserved parking for vendors. We will have a check in stop for vendors at Fourth and Abbey where you will receive your parking information and map.

- A one-day City of Winters's business license is required if you do not have a Winters business license. The cost of the license is \$15 and can be obtained at the Winters City Hall, 318 1st St., Winters, CA 95694. 530-795-4910. A copy of the business license must be posted in your booth.

- **ALL FOOD VENDORS ARE RESPONSIBLE FOR ALL HEALTH DEPARTMENT PERMITTING & REQUIREMENTS**

Contact Yolo County Environmental Health Dept. www.yolocounty.org or call (530) 666-8646

Allow 20 working days for processing.

We must have a copy of the health department permits !

All vendors must provide proof of insurance except Information booths without samples

- **Insurance Certificate, endorsement & declaration pages must be provided by the vendor stating WINTERS YOUTH DAY listed as Additional Insured & obtained at the Vendor's own expense.**
- All booths must be set up and ready to go by 9 AM the park opens at 7 AM you are responsible for the setup, removal and cleanup of your booth space
- Booth space is 10 x 10 you need to supply your own tables chairs and shade view need a bigger space because you bring your trailer please call us at our e-mail list dimensions
- Please no driving on the grass and bring your own trash bags and container
Space is limited first-come first-served
- The park closes at 5 PM all spaces of the clean indicated no later than 6 PM

ONE WEEK PRIOR TO THE EVENT, YOU WILL BE EMAILED PARKING INFO, BOOTH LOCATION, & HELPFUL HINTS. BE CERTAIN YOUR EMAIL IS CORRECT!

Application must be COMPLETELY filled out and required documentation attached or received

BY April 01, 2020 (see checklist below) to be considered for entry!!

PLEASE MAKE CHECKS PAYABLE TO: WINTERS YOUTH DAY

PAYMENT DEADLINE: POSTMARKED APRIL 01, 2020

Mail Application and Fee To: Winters Youth Committee, PO Box 652, Winters CA 95694

Email: vendors@wintersyouthday.com Website: www.WintersYouthDay.com

Phone: Marie Rojo Heilman: 530-219-9467

**Please keep a copy of all 3 pages for your records & Information
Page 1 is the only page required to be mailed.**

Official Rules for WINTERS YOUTH DAY Vendors

1. The 84th Annual WINTERS YOUTH DAY will be presented by WINTERS YOUTH DAY Committee on Saturday, April 25, 2020.
2. The Committee agrees to provide a 10' x 10 booth or truck space to the vendor. It is the sole obligation of the Committee to furnish an outdoor booth space. There are no refunds, rain checks or extended show dates due to inclement weather. The Committee is not obligated to provide other services of any nature.
3. Vendor: agrees to occupy booth space as assigned, and to be open and staffed during all regular festival hours And to be completely set-up by 9am and vehicles removed from the area by 8:15am. Absolutely NO VEHICLES will be permitted around the park area after 8:15am day of the event. Booth and all equipment must be removed no later than 6:30pm the DAY of the event.
4. Only items that have been pre-approved by the Committee will be allowed to be sold at the booths. Nonprofit Organization will be allowed to display a donation box at their booth. No overt solicitations please. Organization memberships may be sold at your booth along with tickets to your events. Please list these items on application for approval.
5. Vendor shall be liable for delivery, handling erection or removal of his/her own displays and equipment. All displays, equipment, merchandise and supplies must be contained within the assigned booth space. Only whisper quiet generators are allowed and must be indicated on your application. The grounds must be cleaned and returned to it's original state in and around your booth.
6. **Insurance Certificate, endorsement & declaration pages must be supplied by the vendor stating WINTERS YOUTH DAY listed as Additional Insured and obtained at the Vendor's own expense.** The Committee assumes no risk and, by acceptance of this agreement, the Vendor expressly releases the Committee and all of its representatives of and from any and all liability for any damage, injury or loss to any person or goods which may arise from the rental and occupation of said booth space by Vendor, and agrees to hold and save the Committee and its representatives harmless of any loss or damage by reason thereof.
7. The Committee will not be liable for refunds or any other liabilities whatsoever for the failure to fulfill this contract due to acts of God, public enemy, strikes, statutes, ordinances or any legal authority, or any other cause beyond the Committee's control.
8. All pertinent Fire Codes, laws, ordinances and regulations pertaining to health, fire prevention and public safety shall be strictly obeyed. Nothing shall be nailed, stapled, taped or otherwise fixed to any community or private property.
9. Vendor will be required to have any and all business licenses, permits and requisite that are needed to operate his/her operation.
10. Health Permits: Vendor is solely responsible for meeting all Health Department Requirements and obtaining all permits. Packaged Food Vendors are also required to obtain a Health dept. permit. Call the Yolo County Environmental Health Department (530)666-8646 and provide copies of these permits along with application. www.yolocounty.org
11. Payment Terms: Applicants must submit a check or money order reflecting the appropriate booth fees including the application/contract, required documentation and permits for booth space. Applications received without payment Will not be considered. Checks will be deposited upon receipt. . Rejected applicants will receive a 100% refund of booth fees with notice of rejection.
12. Cancellation Policy: Booth Fees are non-refundable, absolutely no refunds will be given. This is a RAIN or SHINE event and there will be no exceptions.
13. Vendor agrees: to obtain written permission from the Committee prior to using the YOUTH DAY logo, or any photos/art from the Committee website in connection with the business.
14. Vendor and staff agree: to allow the Committee to use their photos and application materials for promotional purposes.
15. This Contract: constitutes the entire contract between parties and no waivers, modifications or amendments shall be valid unless written upon or attached hereto and shall be approved in writing by the Committee 2020